



AGENDA
CITY OF FORT MITCHELL, KENTUCKY
CITY COUNCIL MEETING
November 6, 2017, 7:00 p.m.

1. **Call to Order**
2. **Roll Call of Council Members**
3. **Approval of the Agenda – *Motion needed***
4. **Approval of the Minutes:**
 - a. **October 16, 2017 Meeting – *Motion needed***
5. **Citizens and Guests**
6. **Community Investment Award: Greyhound Tavern**
7. **Discussion**
 - a. **Highland Avenue Water Main Replacement Project - Update**
 - b. **Dixie Highway Trolley Line Tree Removal and Replacement Master Plan RFP – Craig Grabow, Chair - Tree Board**
 - c. **Sign Regulations – Andy Videkovich, Planning Manager, PDS**
8. **City Attorney's report:**
 - a. **Ordinance 2017-18: Second Reading: Text amendment adding conditional uses to the Commercial Planned Unit Development (C-PUD) zone and adding outdoor dining as a conditional use in the Limited Highway Service (LHS) zone – *Motion needed***
 - b. **Ordinance 2017-19 – First Reading – Adoption of 2018-19 Meeting Dates.**
 - c. **Resolution 2017-14: Authorizing a text amendment application related to expansions to nonconforming setbacks, allowing ornamental metal fences around pools and changing the permitted height of class 2 fences – *Motion needed***
 - d. **Municipal Order 2017-13: Appointment of Mr. Jeff Epplen to the Park Board – *Motion needed***

Council meets regularly at Fort Mitchell City Building, 2355 Dixie Highway, Fort Mitchell, Kentucky at 7:00 p.m. on the first Monday of each month excluding holidays and some third Mondays. Notice is given of Public Hearings, Special Meetings, Committee Meetings and/or cancellations.

9. **Mayor's Report**
10. **City Administrator's Report**
11. **Comments from Council Members**
12. **Department Heads Report**
13. **Adjournment**

Reminder: Next meetings of council will be held on December 4th and January 8th (pending approval).

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