

ORDINANCE 2023-02

AN ORDINANCE OF THE CITY OF FORT MITCHELL, KENTUCKY TO AMEND THE FORT MITCHELL ZONING ORDINANCE, ADOPTED AS ORDINANCE 2022-01, AND ALL AMENDMENTS THERETO.

Whereas, the City Council for the City of Fort Mitchell, having reviewed the record compiled by the Kenton County Planning Commission and the City Council, agreeing with the recommendations of the Planning Commission, adopted the Planning Commission’s findings of fact in support of the new zoning ordinance on February 7, 2022 as Ordinance 2022-01; and,

Whereas, the City of Fort Mitchell seeks to amend various provisions of Ordinance 2022-01 to provide clarity and further guidance that is technical in nature; and,

Whereas, the City of Fort Mitchell has been asked to consider adding “Coin-Operated Laundries” as a conditional use in the Highway Commercial (HC) Zone; and,

Whereas, the City of Fort Mitchell passed Resolution 2022-20, supporting these amendments; and,

Whereas, the Kenton County Planning Commission voted to recommend these amendments at its January 5, 2023 meeting.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF FORT MITCHELL,
KENTUCKY:**

SECTION I

Amendments as attached hereto and incorporated by reference to the Fort Mitchell Zoning Ordinance, adopted as Ordinance 2022-01, shall be enacted.

SECTION II

All Ordinances or parts of Ordinances in conflict herewith are, to the extent of such conflict, if any, hereby repealed.

SECTION III

The Provisions of this Ordinance are severable and the invalidity of any provision of this Ordinance shall not affect the validity of any other provisions hereof, and such other provisions shall remain in full force and effect as long as they remain valid in the absence of that provision determined to be invalid.

SECTION IV

This Ordinance shall be in full force and effect from and after its passage and publication according to law and said publication may be in summary form.

CITY OF FORT MITCHELL, KENTUCKY

BY: _____
Jude S. Hehman, Mayor

ATTEST:

Amy Guenther, City Clerk/Treasurer

Date of First Reading: _____

Date of Second Reading and Enactment: _____

Date Published: _____