



## **REQUEST FOR BIDS – POLICE DEPARTMENT VEHICLES**

### **DUE BY OCTOBER 20, 2025 AT 2:00 P.M.**

The City of Fort Mitchell will accept bids in any format for the purchase of two (2) police cruisers for use by the Fort Mitchell Police Department. **The bid must be received in person, by mail, or by email by October 20, 2025 at 2:00 p.m.** at the City Clerk's office at 2355 Dixie Highway, Fort Mitchell, Kentucky, 41017, or by email at [rnader@fortmitchell.com](mailto:rnader@fortmitchell.com). Bids must be in accordance with specifications below or can be obtained from the City Clerk's office at, 2355 Dixie Highway, Fort Mitchell, KY 41017 from 7:30 to 5:00 p.m. Contact Police Chief Rob Nader at [rnader@fortmitchell.com](mailto:rnader@fortmitchell.com) or at 859-331-1212 if you have any questions. The City of Fort Mitchell reserves the right to reject any and all bids, to waive informalities and to negotiate with the apparent qualified best bidder to such extent as may be in the City's best interest.

The below listed minimum qualifications shall be met:

#### **Vehicle Basic Specifications:**

Vehicle Year: 2025

Vehicle Make: Dodge, Chevrolet or Ford

Vehicle Model: Durango, Tahoe, or Explorer

Vehicle Color: Black

Vehicle shall be equipped with the following:

- V8 Engine
- Automatic Transmission
- Pursuit Package
- In Vehicle Wi-Fi

#### **Vehicle Delivery:**

Bid packages shall include a delivery timeline as below, preference may be given based upon the delivery timeframe

- Vehicle delivery time

## BID SHEET – POLICE VEHICLES

### Vehicle Information:

#### Vehicle Make:

- ☐ Dodge
- ☐ Chevrolet
- ☐ Ford

#### Vehicle Model:

- ☐ Durango
  - ☐ Engine \_\_\_\_\_
  - ☐ Transmission \_\_\_\_\_
  - ☐ Pursuit Package? Y/N \_\_\_\_\_
- ☐ Tahoe
  - ☐ Engine \_\_\_\_\_
  - ☐ Transmission \_\_\_\_\_
  - ☐ Pursuit Package? Y/N \_\_\_\_\_
- ☐ Explorer
  - ☐ Engine \_\_\_\_\_
  - ☐ Transmission \_\_\_\_\_
  - ☐ Pursuit Package? Y/N \_\_\_\_\_

#### Vehicle Price (Include Price for Each of the Two Vehicles:

\_\_\_\_\_

#### Vehicle Delivery Time Frame (Check One):

- ☐ One (1) to Four (4) Weeks \_\_\_\_\_
- ☐ Five (5) to Eight (8) Weeks \_\_\_\_\_
- ☐ Nine (9) Weeks and over \_\_\_\_\_

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Name of Signer & Title**

\_\_\_\_\_  
**Company**